

State of South Carolina

COUNTY OF GREENVILLE

APR 5 1 55 PM 1966

To All Whom These Presents May Concern:

I, Furman H. Bull - - - - - hereinafter called the Mortgagor(s), SEND GREETING:

WHEREAS, the said Mortgagor(s) in and by my certain promissory note in writing, of even date with these Presents, am well and truly indebted to BANK OF GREER, GREER, S. C., hereinafter called Mortgagee, in the full and just sum of

Eighteen Hundred - - - - - DOLLARS, to be paid in monthly installments of \$54.76, commencing on the 15th day of May, 1966 and on the 15th day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not paid sooner, shall be due and payable on the 5th day of April, 1969.

with interest thereon from date at the rate of 6 per centum per annum, to be computed and paid monthly, as stated above, until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note should be placed in the hands of an attorney for suit or collection the Mortgagor(s) agree(s) to pay all costs and expenses including a reasonable amount as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That the said Mortgagor(s), in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor(s) paid by the said Mortgagee at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Mortgagee,

All that certain lot or parcel of land in said County and State, Chick Springs Township, School District 265, and shown and designated as Lots Nos. 89 on a plat of Burgess Hills, Plat No. 1, prepared by Piedmont Engineering Service, January 21, 1951 and recorded in R.M.C. Office for this County in Plat Book Y, Pages 96-97, and having the following courses and distances, to wit:

Beginning at an iron pin, at the joint front corner of Lots Nos. 88 and 89, on the Northern edge of Old U. S. Highway No. 29, and running thence with the line of Lot No. 88, N. 31-18 E. 196.3 feet to an iron pin; thence N. 60-44 W. 72.4 feet as the rear dividing line of Lots Nos. 92 and 89 to an iron pin on the rear line of Lot No. 90A; thence S. 33-42 W. 190.4 Feet as the dividing line of Lots Nos. 90A, 90 and 89 to an iron pin on the Northern edge of Old U.S. Highway No. 29, thence running with the Northern edge of Old U.S. Highway No. 29, S. 56-23 E. 80 feet to the beginning corner.

This being the same property conveyed to me by deed of Burgess Hills, Inc. and recorded in R.M.C. Office for Greenville County, Deed Book 592, Page 529, February 13, 1958.

*Paid July 5, 1967
Bank of Greer
Greer S. C.
Wilton J. Gibson Jr. a.c.
witness Dixie F. Howard*

SATISFIED AND CANCELLED OF RECORD
6 DAY OF July 1967
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 10:15 O'CLOCK A. M. NO. 919